| ADDITION TOD DEDICITE CO. 1 Nr. 4700                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA                                                                                                                                                                                                                                                   |
| Date of first receipt and filing in State Engineer's office NOV 19 181 Returned to applicant for correction                                                                                                                                                                                               |
| Corrected application filed                                                                                                                                                                                                                                                                               |
| The series of Mac 22d N 5Town                                                                                                                                                                                                                                                                             |
| The undersigned Mrs.Ed.N.Jump                                                                                                                                                                                                                                                                             |
| of Platora , County of Humboldt                                                                                                                                                                                                                                                                           |
| State of, hereby make application for                                                                                                                                                                                                                                                                     |
| permission to appropriate the public waters of the State of Nevada                                                                                                                                                                                                                                        |
| as hereinafter stated. (If applicant is a corporation give date and                                                                                                                                                                                                                                       |
| place of incorporation.)                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                           |
| 1. The source of the proposed appropriation is Pole Creek Name of stream, lake; or other source.                                                                                                                                                                                                          |
| 2. The amount of water applied for is 2.00 second-feet                                                                                                                                                                                                                                                    |
| 3. The water to be used for Irrigation, domestic and stock                                                                                                                                                                                                                                                |
| Irrigation, power, mining, manufacturing, domestic, or other use.  4. The water is to be diverted from its source at the following                                                                                                                                                                        |
| point: on unsurveyed land 4622 feet, S. 48° 43' W. of the S.W. Cor. Sec. 3 Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.  T. 45 N. R. 36 E. of Mt. Diablo B.&M.                           |
| 3,000 22,000 20,000                                                                                                                                                                                                                                                                                       |
| IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                           |
| (a) Number of acres to be irrigated is 211                                                                                                                                                                                                                                                                |
| (b) Description of land to be irrigated S.E. S.E. Sec. 1, T. 44 N., R.  Describe by legal subdivision, or if on unsurveyed land it                                                                                                                                                                        |
| 35 E. (Unsurveyed); S.W. & Sec. 6, N. & N.W. & Sec. 7, S. & N.E. & Sec. 7 should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction N.W. & Sec. 7, S.W. & N.W. & Sec. 8, T.44 N., R. 36 E., Mt. Diablo B. |
| and M. (Unsurveyed lands)                                                                                                                                                                                                                                                                                 |
| and M. ( Offsulveyed Lands)                                                                                                                                                                                                                                                                               |
| (c) Irrigation will begin about May and end about                                                                                                                                                                                                                                                         |
| September, of each year.                                                                                                                                                                                                                                                                                  |
| Month.                                                                                                                                                                                                                                                                                                    |
| IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:                                                                                                                                                                                                 |
| (d) Power to be developed ishorsepower.                                                                                                                                                                                                                                                                   |
| (e) Works to be located: Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                           |
| (f) Point of return of water to stream  Describe in same manner as point of diversion.                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                           |
| (g) Remarks                                                                                                                                                                                                                                                                                               |

1. 29 DESCRIPTION OF PROPOSED WORKS

| Remarks The flood waters of this creek reach, the Ellison Ranching Cost lands during the month-of-Appaid and are used by them for irrigation balance of year water does not reach said land.  Mrs.Ed. N. Jump Applicant.  By Geo. Minor.  Compared Process  Chis sheet inspected Splead of comely with provident of permit selection, and do hereby grant the same, subject to the following limitation, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issue; subject to all prior rights on the stream system of which this source is tributary and carticularly subject to the terms of sticulation dated March 5, 1925.  The amount of water to be appropriated shall be limited to the mount which can be applied to beneficial use, and not to exceed a cubic feet per second.  Sectual construction work shall begin on or before July 23, 1925.  Toof of commencement of work shall be filed before August 23, 1925.  For of of completion of work shall be filed before August 23, 1926.  The most of grant to beneficial use shall be made on or before July 23, 1926.  The process of the stream of the shall be made on or before July 23, 1926.  The process of the stream of the shall be made on or before July 23, 1926.  The process of the stream of the shall be made on or before July 23, 1926.  The most of the stream of the shall be made on or before July 23, 1926.  The process of the stream of the shall be made on or before July 23, 1926.  The most of the stream of the shall be made on or before July 23, 1926.  The most of the stream of the shall be made on or before July 23, 1926.  The most of the stream of the stream of the shall be made on or before July 23, 1930.  The most of the stream of the stream of the shall be made on or before July 23, 1930.  The most of the stream of the stream of the shall be made on or before July 23, 1930.  The most of the stream of the stream of the shall be made on or before July 23, 1930.                                                                                    | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water | er.        |
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| Remarks The flood waters of this creek reach, the Ellison Ranching Coe' lands during the monthwood Appeal and are used by them for irrigation, balance of year water does not reach said land.  Mrs. Ed. N. Jump , Applicant.  By Geo. Minor.  Carcelled Land (1930 because of talling seplement or comply with provisions of semility semility semility state Engineer.  APPROVAL OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all prior rights on the stream system of which this source is tributery and particularly subject to the terms of stipulation dated March 5, 1925.  The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed a cubic feet per second.  The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed a cubic feet per second.  The amount of water to be applied to be application of a subject to the completed on or before July 23, 1925.  The proof of completion of work shall be filed before August 23, 1926.  The proof of the application of water to beneficial use made on or before July 23, 1930.  Proof of the application of water to beneficial use made on or before July 23, 1930.  Proof of the application of water to beneficial use made on or before July 23, 1930.  WITNESS MY HAND AND SEAL this 23rd day                                                                                                                                                       | is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  |            |
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| Cos' lands during the months of Appaid and are used by them for irrigation, balance of year water does not reach said land.  Mrs.Ed. N. Jump , Applicant.  By Geo. Minor.  Cancelled Place   Page   Pa | 6. Estimated time required to construct works 5 years                                                                                             |            |
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| This permit is issued subject to all prior rights on the stream system of which this source is tributary and particularly subject to the terms of stipulation deted March 5, 1925.  The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.  Actual construction work shall begin on or before July 23, 1925.  Troof of commencement of work shall be filed before August 23, 1925.  Took must be prosecuted with reasonable diligence and be completed on or before July 23, 1926.  Troof of completion of work shall be filed before August 23, 1926.  Application of water to beneficial use shall be made on or before July 23, 1930.  Proof of the application of water to beneficial use shall be made on or before July 23, 1930.  Proof of the application of water to beneficial use shall be made on or before July 23, 1930.  Proof of the application of water to beneficial use shall be made on or before July 23, 1930.  WITNESS MY HAND AND SEAL this 23rd day brown from the first that a stream of the  |                                                                                                                                                   | m -        |
| particularly subject to the terms of stimulation dated March 5, 1925.  The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2 cubic feet per second.  Actual construction work shall begin on or before July 23, 1925.  Proof of commencement of work shall be filed before August 23, 1925.  For k must be prosecuted with reasonable diligence and be completed in or before July 23, 1926.  Proof of completion of work shall be filed before August 23, 1926.  Proof of completion of work shall be filed before August 23, 1926.  Proof of completion of work shall be filed before August 23, 1926.  Proof of the application of water to beneficial use shall be made on or before July 23, 1930.  Proof of the application of water to beneficial use must be filed with State Engineer on or before August 23, 1930.  **Spiled Nov 19, 1917**  WITNESS MY HAND AND SEAL this 23rd day broad Now The August 24 and 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |            |
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| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                   | · · ·      |
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State Engineer.